

S68 No. _____



PO Box 2
WALCHA NSW 2354

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Email: council@walcha.nsw.gov.au

Website: www.walcha.nsw.gov.au

ABN 24 780 320 847

DRAW WATER FROM COUNCIL STANDPIPE FOR CARTING OF DRINKING WATER PURPOSES APPLICATION

Under section 68 of the *Local Government Act 1993*.

SECTION A: SITE DETAILS

Street Address: 120W North Street

Suburb: Walcha

Lot / Section / DP: 2//599541

SECTION B: APPLICANT DETAILS

Full Name:

Postal Address:

Daytime Contact Number(s):

Email:

Signature:

Date:

SECTION C: BUSINESS OWNER'S CONSENT

As the registered owner(s) of the water carting business, I / we give consent to the submission of this application and authorise Council representatives to inspect all equipment and to make copies of all documents for the purpose of determining the application or providing copies to people who may be affected by the proposal.

Name:

Signature:

Date:

Name:

Signature:

Date:

Company Name (if applicable):

ABN / ACN (if applicable):

Authorised Officer Signature:

Date:

SECTION D: VEHICLE DETAILS			
	Vehicle 1	Vehicle 2	Vehicle 3
Make:			
Model:			
Registration:			
Tank volume:			
Type of tank:			
Substances transported (past & future):	<input type="checkbox"/> potable water <input type="checkbox"/> non-potable water <input type="checkbox"/> effluent <input type="checkbox"/> chemicals <input type="checkbox"/> other (specify) _____	<input type="checkbox"/> potable water <input type="checkbox"/> non-potable water <input type="checkbox"/> effluent <input type="checkbox"/> chemicals <input type="checkbox"/> other (specify) _____	<input type="checkbox"/> potable water <input type="checkbox"/> non-potable water <input type="checkbox"/> effluent <input type="checkbox"/> chemicals <input type="checkbox"/> other (specify) _____

SECTION E: DRIVER DETAILS			
	Driver 1	Driver 2	Driver 3
Name:			
Address:			
Contact No.:			

SECTION F: CONDITIONS OF APPLICATION
<p>In signing this application the Business Owner/s and Applicant confirms that they have read, understood and implemented requirements in the NSW Health and NSW Food Authority <i>NSW Guidelines for Water Carters 2012</i>.</p> <p>In signing this application the Applicant also confirms that they understand their obligation to ensure that any driver of water carting vehicles acting on their behalf must also have read and understood the NSW Health and NSW Food Authority <i>NSW Guidelines for Water Carters 2012</i>.</p>

SECTION G: APPLICANT CHECKLIST				
Draw & sell water from Council Standpipe		Yes	N/A	Office Use
1.	Consent from all owners	<input type="checkbox"/>		<input type="checkbox"/>
2.	Applicant's signature	<input type="checkbox"/>		<input type="checkbox"/>
3.	Application form is fully complete	<input type="checkbox"/>		<input type="checkbox"/>
4.	Associated Documents: <ul style="list-style-type: none"> ▪ Quality Assurance Program (QAP) 	<input type="checkbox"/>		<input type="checkbox"/>
5.	Payment of fee	<input type="checkbox"/>		<input type="checkbox"/>

SECTION H: LODGEMENT DETAILS

You can lodge the completed application by

Email: council@walcha.nsw.gov.au

Mail: Walcha Council
PO Box 2
WALCHA NSW 2354

In person: 2W Hamilton Street
WALCHA NSW 2354

What now: Once your application is received a Council officer may contact you to discuss your application, which may include a request for further information and / or clarification of the information provided.

For further information regarding your application please contact us:

Telephone: (02) 6774 2500

Email: council@walcha.nsw.gov.au

SECTION I: PRIVACY & PERSONAL INFORMATION PROTECTION NOTICE

Purpose of collection: For assessment of applications for approvals under Section 68, LGA by the consent authority and any relevant state government agency.

Intended recipients: Council staff and approved contractors of the Walcha Council

Supply: This application is voluntary; however a completed application is required for delivery and management of drawing water from a Council Standpipe for the purpose of carting drinking water in the Walcha Council local government area.

Access / Correction: Council staff or Government Information (Public Access) Act requests.

Storage: Councils record management systems and Archives.

SECTION J: FEES (office use only)

Please contact Council for advice of fees payable.

The fees payable on application cover the administration cost of processing this application.

Fee Type	Tick if fee payable	Fee
Draw water application (277)	<input checked="" type="checkbox"/>	\$
	Date received:	__ / __ / ____
	Receipt number:	

SECTION K: ENDORSEMENT OF RECEIPT (Office use only)

Date Received:	Accepted by:
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